

Welcome to Most Holy Redeemer Catholic Church

24th Sunday in Ordinary Time

September 13, 2026

ENTRANCE HYMN

ALL ARE WELCOME

1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
5. Let us build a house where all are named, Their

all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
songs and vi - sions heard And loved and treas - ured,

chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
taught and claimed As words with - in the

give. Built of hopes and dreams and vi - sions,
new. Here the cross shall stand as wit - ness
Word. Built of tears and cries and laugh - ter,

Rock of faith and vault of grace; Here the
And as sym - bol of God's grace; Here as
Prayers of faith and songs of grace, Let this

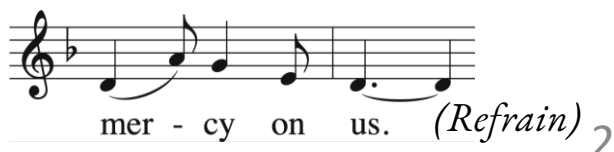
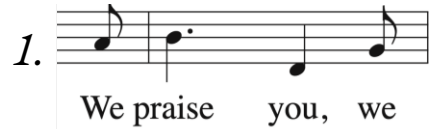
love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus: All are wel-come,
house pro-claim from floor to ratt - er:

all are wel-come, all are wel-come in this place.

Text: Marty Haugen, b. 1950
Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b. 1950
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GLORY TO GOD



Continued...

3. 

For you a-lone are the Ho-ly One,



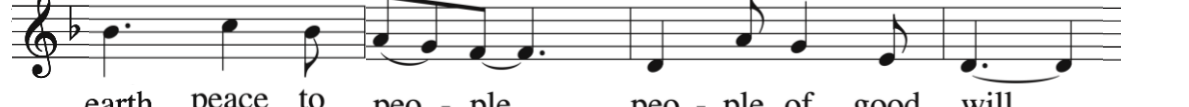
you a-lone are the Lord, you a-lone are the Most High, Je - sus



Christ, with the Ho - ly Spir-it, in the glo-ry of God the



Fa-ther. Glo - ry to God in the high - est, and on



earth peace to peo - ple, peo - ple of good will.



A - men. A - men.

Text: ICEL, © 2010
 Music: *Mass of Christ, Light of the Nations*, Tony E. Alonso, © 2016, GIA Publications, Inc.

COLLECT

Presider: Let us pray.
Assembly: **Amen.**

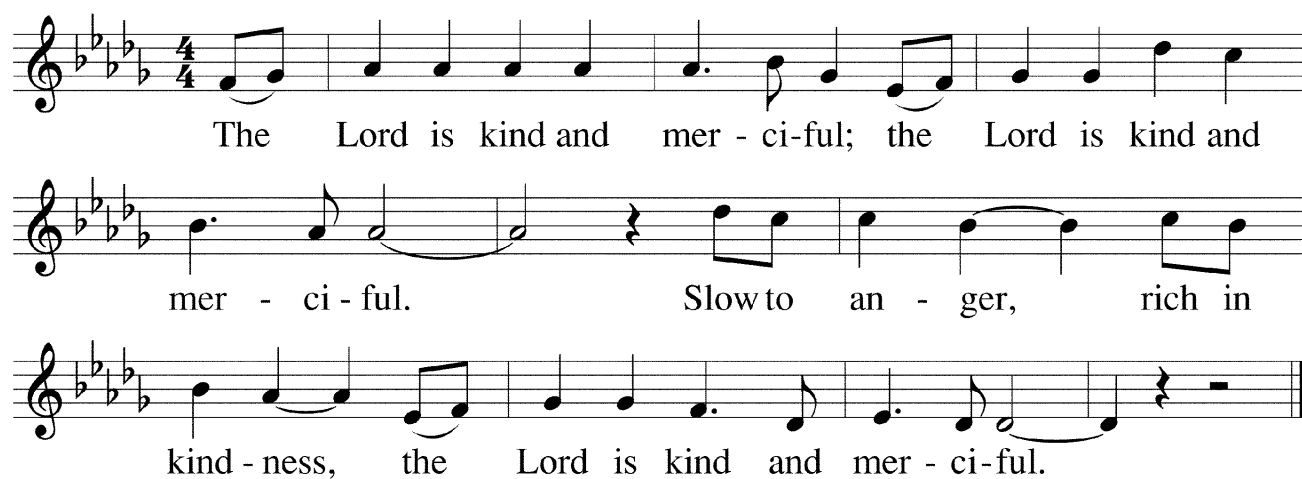
LITURGY OF THE WORD

FIRST READING

SIRACH 27:30-28:7

Lector: The Word of the Lord.
Assembly: **Thanks be to God**

RESPONSORIAL PSALM 103



Verses

1. Bless the Lord, O my soul; all my being bless God's name.
Bless the Lord, O my soul; forget not all God's blessings.
2. The Lord is gracious and merciful, slow to anger, full of kindness.
God is good to all creation, full of compassion.
3. The goodness of God is from age to age,
blessing those who choose to love.
And justice toward God's children; on all who keep the covenant.

Text: Psalm 103; Jeanne Cotter
Music: Jeanne Cotter
© 1993, GIA Publications, Inc.

SECOND READING

ROMANS 14:7-9

Lector: The Word of the Lord.

Assembly: **Thanks be to God**

GOSPEL ACCLAMATION

Refrain



Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Cantor: I give you a new commandment, says the Lord; love one another as I have loved you.

Lector: The Gospel of the Lord.

Assembly: **Praise to you, Lord Jesus Christ.**



HOMILY

PROFESSION OF FAITH – APOSTLE’S CREED

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,**

At the words that follow, up to and including “the Virgin Mary,” all bow.

**who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.**

PRAYERS OF THE FAITHFUL

PREPARATION OF GIFTS

HOLD ON TO LOVE

Jesse Manibusan



Verses

1a. There is a place for the sad - ness.
 1b. When pain and con - fu - sion seem end - less,
 2a. When ter - ror and fear o - ver-whelm us,
 2b. When vi - o - lence seeks to de - stroy us,
 3a. When ha - tred is used to di - vide us,
 3b. When pre - ju - dice pos - es as free - dom,



1a. Hold on to Love. There is a sea - son of glad-
 1b. hold on to Love. We cul - ti - vate heal - ing through kind-
 2a. hold on to Love. Cour-age and faith will sus - tain
 2b. hold on to Love. Acts of com-pas - sion re - store
 3a. hold on to Love. Wis-dom and truth re - u - nite
 3b. hold on to Love. Dig - ni - ty means "all are wel-



1a. - ness. Hold on to Love.
 1b. - ness. Hold on to Love
 2a. us. Hold on to Love.
 2b. us. Hold on to Love.
 3a. us. Hold on to Love.
 3b. - come!" Hold on to Love.



Refrain

Hold on to Love, where hope is found. Hold on to Love,



where joy a - bounds. Hold on to Love,



where grace and mer - cy's o - ver - flow - ing.



Hold on to Love.

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Presider: ...that my sacrifice and yours may be acceptable to God, the almighty Father,
Assembly: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

Presider: The Lord be with you.
Assembly: **And with your spirit**
Presider: Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Presider: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav-en and earth are full of your glo - ry.
 Ho - san - na in the high - est.
 Bless-ed is he who comes in the name
 of the Lord. Ho - san - na in the
 high-est. Ho - san - na in the high-est.

Text: ICEL © 2010
 Music: *Mass of Christ, Light of the Nations*, Tony Alonso, © 2016, GIA Publications, Inc.

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro -
 claim your Death, O Lord, un - til you come a - gain.

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AMEN



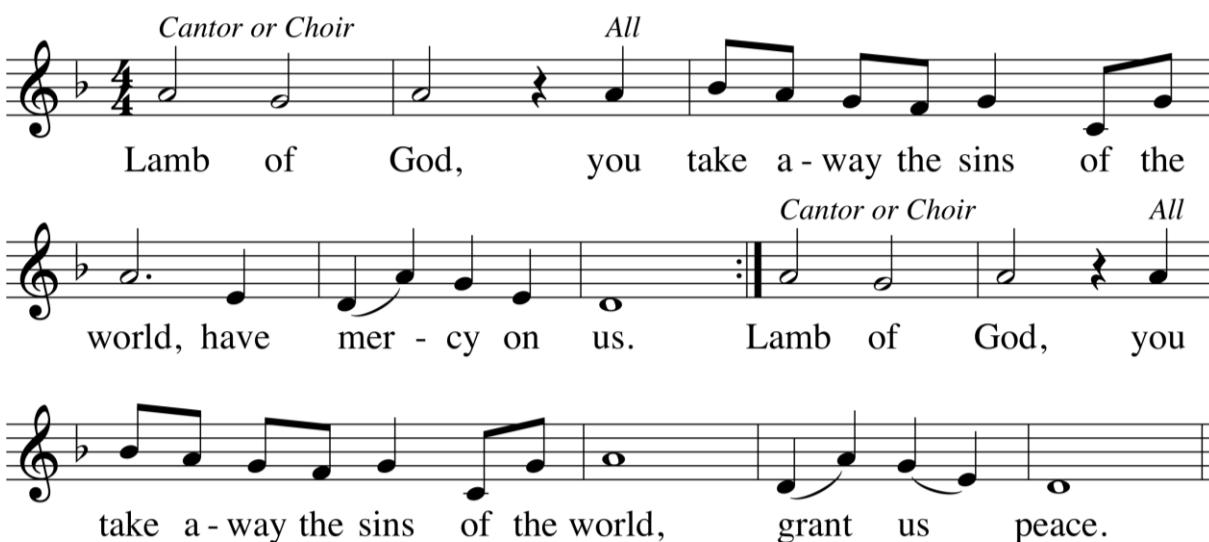
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COMMUNION RITE

LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

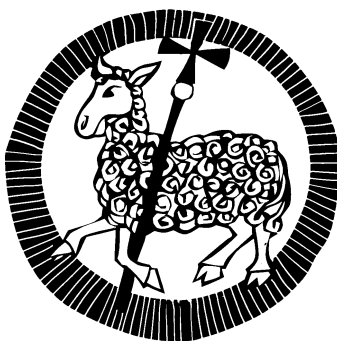


Music: *Mass of Christ, Light of the Nations*, Tony Alonso, © 2016, GIA Publications, Inc.

Presider: Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**



COMMUNION SONG

HERE AT THIS TABLE

Janèt Sullivan Whitaker and Max Whitaker

Refrain



Come and be filled here at this ta-ble.



Food for all who hun-ger and drink for all who thirst.



Drink of his love, wine of sal - va - tion.

*Final time: repeat from here

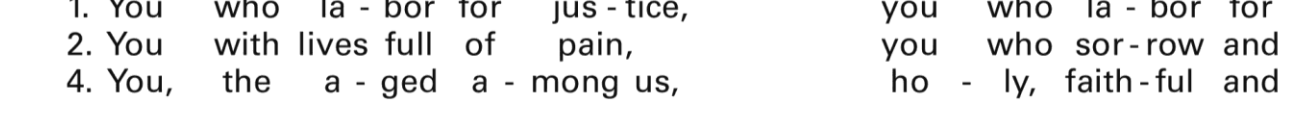


You shall live for - ev - er in Je - sus Christ the Lord.

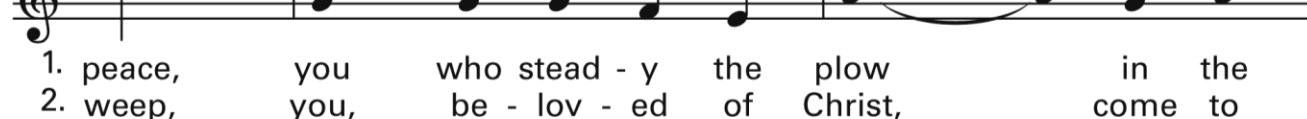
Verses 1, 2, 4



1. You who la - bor for jus - tice, you who la - bor for
2. You with lives full of pain, you who sor - row and
4. You, the a - ged a - mong us, ho - ly, faith - ful and



1. peace, you who stead - y the plow in the
2. weep, you, be - lov - ed of Christ, come to
4. wise, may the wis - dom you share form our



1. field of the Lord,
2. him, come to him!
4. lives and our world!

to Refrain

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PRAYER AFTER COMMUNION

Presider: Let us pray...

Assembly: **Amen.**

GREETING AND FINAL BLESSING

Presider: The Lord be with you.

Assembly: **And with your spirit.**

Presider: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Assembly: **Amen.**

Presider: Go in peace!

Assembly: **Thanks be to God!**

CLOSING HYMN

PEACE ON EARTH

Antonin Dvorak, 1841–1904
Adapted by Bob Hurd

Refrain

Peace on earth, peace on earth, *shan - ti, sa-laam, sha-lom.*

Peace on earth, peace on earth, *shan - ti, sa-laam, sha-lom.*

Verses

1. In the place of fear and hate, let us build com-mun-ion.
 2. From the scourge of rac - ist ways, let us purge our na - tion.
 3. For those crushed by end-less need, may we lift the bur-den.
 4. May we tend the earth with care, with res - spect and wis-dom.
 5. If we want a last-ing peace, we must work for jus - tice.
 6. God of prom - ise, God of hope, in your mer - cy lead us.

to Refrain

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 Music from *New World Symphony*. Verses text and music adaptation © 2016, 2022, Bob Hurd.
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Note: *Shanti*, *salaam*, and *shalom* mean “peace” in the languages of not only the modern world’s other major religions, but also several of the earliest Catholic communities; *shanti* is the Sanskrit, and later Hindi, term used by the peoples in Persia and India, the latter of which were evangelized by St. Thomas the Apostle; *salaam* is Arabic, which was—and is—the language of six Eastern Rite Catholic churches: the Maronite, Melkite Greek, Armenian, Chaldean, Coptic, and Syrian Rites; and *shalom* is Hebrew, the language of the earliest church in Jerusalem.

World Day of Prayer for the Care of Creation

Holy God, whose Spirit hovered over the waters at the beginning, we gather as part of your community of all creation, thirsty for your grace.

We give thanks for the gift of water. We are grateful for the local waters that nourish our homelands and our fellow creatures. We give thanks that in your well-watered garden, every drop is a sacred testament to your love.

Yet, we confess that we have treated this gift as a mere commodity.

We have choked the seas with our waste and watched the warming tides rise in judgment. We lament the cracked earth of the drought-stricken and the salty tears of the climate refugee. Melt our frozen hearts, O God, and let the waters of repentance flow.

Lord of all Life, you promised that wherever the river flows, everything shall live. Stir in us a calling to care for the waters – to protect the watershed, defend the rights of water, and honor the dignity of the thirsty. May your Word be a spring within us, gushing forth for the healing of the nations.

MOST HOLY REDEEMER
CATHOLIC CHURCH

100 DIAMOND ST., SAN FRANCISCO

TAIZÉ Prayer

BE STILL. BREATHE. BELONG.



JOIN US ON WEDNESDAYS

SEPTEMBER 23
OCTOBER 21
NOVEMBER 18
DECEMBER 16



7:00 PM

*Come breathe, reflect,
and kindle the spirit within.*

ALL ARE WELCOME. ALL BELONG.



God's inclusive love proclaimed here!



Parish Mission Statement

Most Holy Redeemer Parish is a Roman Catholic Christian Community. The parish draws people from isolation to community, from searching to awakening, from indifference to concern, from selfishness to meaningful service, from fear in the midst of adversity to faith and hope in God.

The community of Most Holy Redeemer shares God's compassionate love with all people. The parish offers a spiritual home to all: senior citizens and youth, single people and families; those who are straight, gay, lesbian, and transgender; the healthy and the sick, particularly persons with HIV/AIDS.

As a parish community, we celebrate God's loving presence in our lives. In worship and sacrament, especially the Eucharist, we are nurtured and challenged to extend God's kingdom of justice, truth, love and peace by growing in the spirit of Jesus, the Most Holy Redeemer.



Welcome to Most Holy Redeemer!

If you would like to donate to MHR or any one of our many ministries, please use the QR code provided above.

Thank you, in advance, for your generosity.