

Most Holy Redeemer Catholic Church



24th Sunday in Ordinary Time
September 14, 2025



100 DIAMOND STREET, SAN FRANCISCO

GLORY IN THE CROSS

Dan Schutte



1. Let us ev - er glo - ry in the cross of Christ, our sal -
2. Let us make our jour - ney to the cross of Christ, who sur -
3. Let us tell the sto - ry of the cross of Christ as we
4. Let us stand to - geth - er at the cross of Christ where we



1. va - tion and — our hope. Let us bow in hom-age to the
2. ren - dered glo - ry and grace to be - come a ser - vant of the
3. share this heav-en - ly feast. We be - come one bod - y in the
4. see God's bound - less love. We are saints and sin - ners who are



1. Lord of Life, who was bro - ken to make us whole. There is
2. great and small, that all peo - ple may know God's face. Though his
3. blood of Christ, from the great to the ver - y least. When we
4. joined by faith here on earth and in heav'n a - bove. Nei - ther



1. no great - er love, as bless - ed as this: to lay down one's
2. birth was di - vine, he knelt as a slave, to wash com - mon
3. eat of this bread, and drink of this cup, we hon - or the
4. wom - an nor man, not ser - vant or free, but one in the



1. life for a friend.
 2. dust from our feet.
 3. death of the Lord.
 4. eyes of the Lord.
- } Let us ev - er glo - ry in the cross of Christ and the



- 1-4. tri - umph of God's great love.

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GREETING

Presider: In the name of the Father, and of the Son, and of the Holy Spirit.

Assembly: **Amen.**

Presider: The Lord be with you.

Assembly: **And with your spirit.**

PENITENTIAL ACT

GLORY TO GOD

Refrain

The musical notation is written on a single staff in G major (one sharp) and 6/8 time. It consists of four lines of music. The first line is labeled 'Refrain' and contains the lyrics 'Glo - ry! Glo - ry to God in the high-est.' The second line contains 'Glo - ry! Glo - ry to God in the high-est, and on'. The third line is labeled 'To verses' and contains 'earth peace to peo - ple of good will.' The fourth line is labeled 'Last time' and contains 'A - men.' The notation includes various note values (quarter, eighth, and sixteenth notes) and rests, with some notes beamed together.

Glo - ry! Glo - ry to God in the high-est.

Glo - ry! Glo - ry to God in the high-est, and on

earth peace to peo - ple of good will.

Last time

A - men.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

Presider: Let us pray.

THE PRIEST COLLECTS THE PRAYERS OF THE PEOPLE. WE RESPOND.

Assembly: **Amen.**

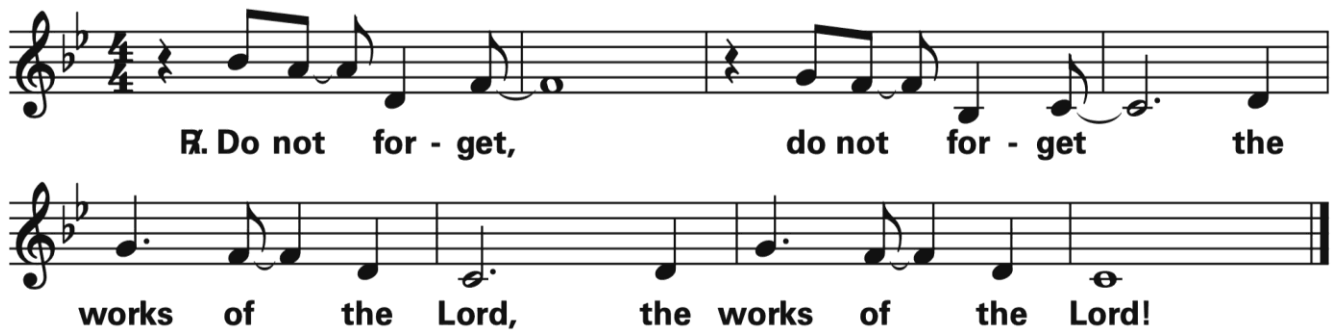
FIRST READING

NUMBERS 21:4B-9

Lector: The Word of the Lord.*Assembly:* **Thanks be to God**

RESPONSORIAL PSALM 78

Paul Hillebrand and Tom Booth



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1. Hearken, my people, to my teaching; incline your ears to the words of my mouth. I will open my mouth in a parable, I will utter mysteries from of old.
2. While he slew them they sought him and inquired after God again, remembering that God was their rock and the Most High God, their redeemer.
3. But they flattered him with their mouths and lied to him with their tongues, though their hearts were not steadfast toward him, were they faithful to his covenant.
4. But he, being merciful, forgave their sin and destroyed them not; often he turned back his anger and let none of his wrath be roused.

SECOND READING

PHILIPPIANS 2:6-11

Lector: The Word of the Lord.*Assembly:* **Thanks be to God**

GOSPEL ACCLAMATION

Mass of St. Kilian
Curtis Stephan



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*Cantor: We adore you, O Christ, and we bless you,
because by your Cross you have redeemed the world.*

GOSPEL

JOHN 3:13-17

Presider: The Gospel of the Lord.

Assembly: **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH – APOSTLE’S CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

At the words that follow, up to and including “the Virgin Mary,” all bow.

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

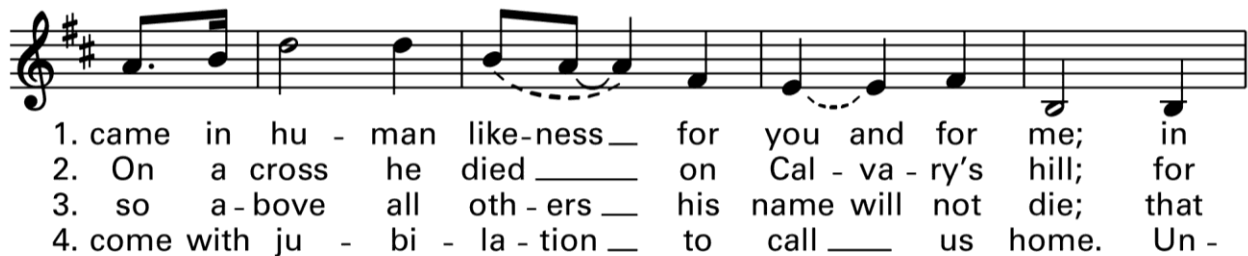
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

PRAYERS OF THE FAITHFUL

PREPARATION OF GIFTS

AT THE NAME OF JESUS

Christopher Walker



Refrain text: Caroline Maria Noel, 1817-1877. Verses text based on Philippians 2.
Music and verses text © 1995, Christopher Walker. Published by OCP Publications. All rights reserved.

Presider: ...that my sacrifice and yours may be acceptable to God, the almighty Father,

Assembly: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

Presider: The Lord be with you.

Assembly: **And with your spirit**

Presider: Lift up your hearts.

Assembly: **We lift them up to the Lord.**

Presider: Let us give thanks to the Lord our God.

Assembly: **It is right and just.**

SANCTUS

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
(Fine) san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

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MEMORIAL ACCLAMATION

Mass of Christ the Savior
Dan Schutte

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

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AMEN

Mass of Christ the Savior
Dan Schutte



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COMMUNION RITE

LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

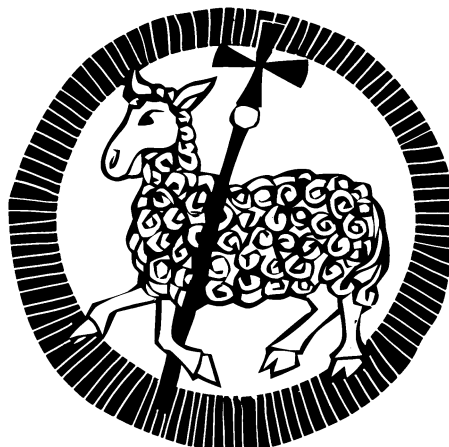
Mass of Christ the Savior
Dan Schutte



Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

Presider: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**




COMMUNION SONG

ONLY THIS I WANT


Dan Schutte

Refrain




On - ly this I want: but to know the Lord,
and to bear his cross, so to wear the crown he wore.

Verses



1. All but this is loss, worth-less ref-use to me,
2. I will run the race; I will fight the good fight,
3. Let your heart be glad, al - ways glad in the Lord,



1. for to gain the Lord is to gain — all I need.
2. so to win the prize of the king-dom of my Lord.
3. so to shine like stars in the dark-ness of the night.

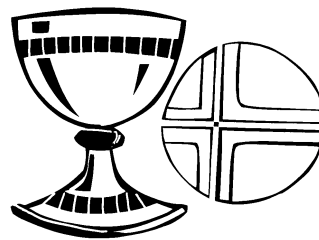
to Refrain

Text based on Philippians 3:7-16; 2:15, 18. Text and music © 1981, OCP. All rights reserved.

PRAYER AFTER COMMUNION

Presider: Let us pray...

Assembly: **Amen.**



CONCLUDING RITES

GREETING AND FINAL BLESSING

Presider: The Lord be with you.

Assembly: **And with your spirit.**

Presider: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

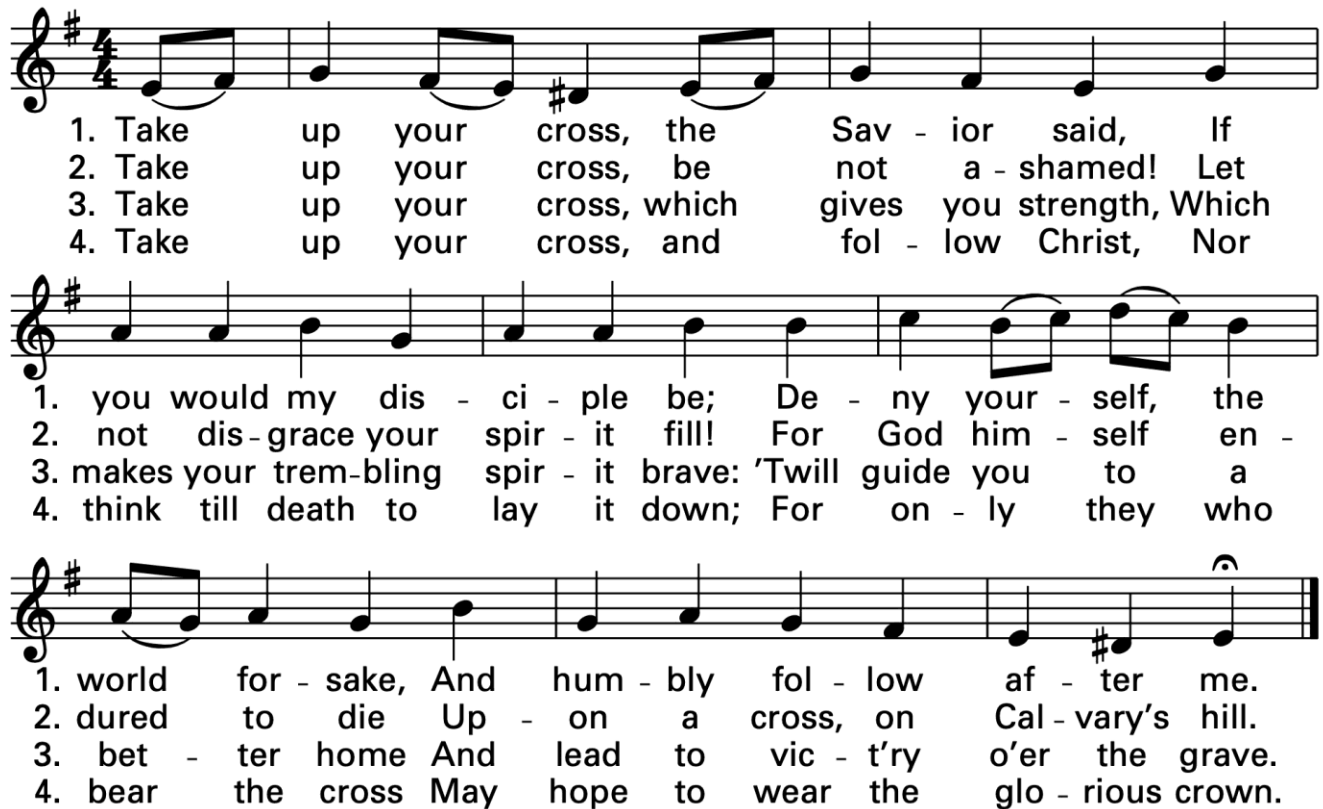
Assembly: **Amen.**

Presider: Go in peace.

Assembly: **Thanks be to God!**

TAKE UP YOUR CROSS

ERHALT UNS, HERR

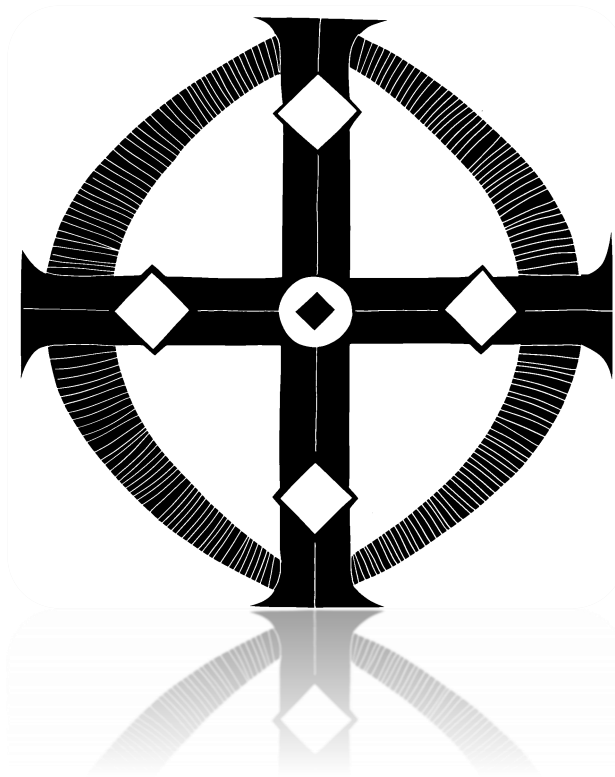


1. Take up your cross, the Sav - ior said, If
 2. Take up your cross, be not a - shamed! Let
 3. Take up your cross, which gives you strength, Which
 4. Take up your cross, and fol - low Christ, Nor

1. you would my dis - ci - ple be; De - ny your - self, the
 2. not dis - grace your spir - it fill! For God him - self en -
 3. makes your trem - bling spir - it brave: 'Twill guide you to a
 4. think till death to lay it down; For on - ly they who

1. world for - sake, And hum - bly fol - low af - ter me.
 2. dured to die Up - on a cross, on Cal - vary's hill.
 3. bet - ter home And lead to vic - t'ry o'er the grave.
 4. bear the cross May hope to wear the glo - rious crown.

Text: LM; C.W. Everest, 1814-1877, alt. © 1977, OCP Publications. All rights reserved.

Music: J. Klug's *Geistliche Lieder*, 1543.

Saturday,
September 20, 2025
10AM — 1:00PM
US Pacific Time
In-Person in Ellard Hall

Native American Spirituality Reverencing the Inter-Connectiveness

with

Sr. Theresa Linehan

Most Holy Redeemer Church
100 Diamond Street @ 18th
San Francisco, CA 94114
(415) 863 6259 | mhr.org

We will explore the Native American/Indigenous worldview that there is no separation of the human and the natural world ... All is one. Being on this holy ground of the ancestral, indigenous peoples of this land, the Ohlone, we come into a sacred relationship with Mother Earth, allowing her to touch and teach us her sacredness, healing and holiness.

God's inclusive love proclaimed here!



Sr. Theresa Linehan

Born in San Francisco, she's a member of the Sisters of Notre Dame de Namur (SNDdeN). Her early years as a Sister were spent in elementary education and administration, serving in schools in Northern California.

Theresa discovered that she was Native American following the death of her mother in 1992. She is now an enrolled member of her tribe: The Stockbridge-Munsee Band of the Mohicans in Wisconsin.

As a Registered Nurse and Educator she continues to do consultations at Casa de la Cultura in Pajaro (Watsonville area) where she provided agricultural families with diabetes education and care, at the same time creates and prepares days of reflection/retreats focusing on different aspects of Native American Spirituality, while serving on several committees for the East West Province of her congregation.

BREANNA SINCLAIRÉ

OCTOBER 11, 2025 @ 6:30PM

BENEFIT CONCERT & RECEPTION
MOST HOLY REDEEMER CATHOLIC CHURCH
100 DIAMOND ST. SAN FRANCISCO
GRACE RENAUD, PIANIST

Renowned lyric soprano Breanna Sinclairé—international opera artist and celebrated transgender woman—returns to her choir home at Most Holy Redeemer. The concert will feature masterworks of opera, traditional Spirituals, and a little musical theater. All proceeds go to the church's baptismal font renovation. Champagne reception to follow in Ellard Hall.

Get dressed up for an unforgettable evening of music & spirit!

~Nanette Miller, Producer



\$165 for best available views
\$135 for side seating
VIP sponsorships available for premium seating
Call 415-863-6259 for sponsorship information
\$100 of each ticket is tax deductible



God's inclusive love proclaimed here!



Parish Mission Statement

Most Holy Redeemer Parish is a Roman Catholic Christian Community. The parish draws people from isolation to community, from searching to awakening, from indifference to concern, from selfishness to meaningful service, from fear in the midst of adversity to faith and hope in God.

The community of Most Holy Redeemer shares God's compassionate love with all people. The parish offers a spiritual home to all: senior citizens and youth, single people and families; those who are straight, gay, lesbian, and transgender; the healthy and the sick, particularly persons with HIV/AIDS.

As a parish community, we celebrate God's loving presence in our lives. In worship and sacrament, especially the Eucharist, we are nurtured and challenged to extend God's kingdom of justice, truth, love and peace by growing in the spirit of Jesus, the Most Holy Redeemer.



Welcome to Most Holy Redeemer!

If you would like to donate to MHR or any one of our many ministries, please use the QR code provided above.

Thank you, in advance, for your generosity.