

# Most Holy Redeemer Catholic Church



15<sup>th</sup> Sunday in Ordinary Time  
July 13, 2025



100 DIAMOND STREET, SAN FRANCISCO





1. My soul cries out with a joy - ful shout that the  
 2. Though I am small, my God, my all, you  
 3. From the halls of pow'r to the for - tress tow'r, not a

God of my heart is great, and my spir - it sings of the  
 work great things in me, and your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your

won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant from his throne.

You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall weep no more, for the

weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry

name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.

My heart shall sing of the day you bring. Let the

fires of your jus - tice burn. Wipe a - way all tears, for the

dawn draws near, and the world is a - bout to turn!

## GREETING

*Presider:* In the name of the Father, and of the Son, and of the Holy Spirit.  
*Assembly:* **Amen.**  
*Presider:* The Lord be with you.  
*Assembly:* **And with your spirit.**

## PENITENTIAL ACT

## GLORY TO GOD

*Mass of Christ the Savior*  
Dan Schutte

The musical score for 'Glory to God' is written on three staves. The first staff is labeled 'Refrain' and contains the melody for 'Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -'. The second staff continues the melody with 'est, and on earth peace, on earth peace to peo-ple of good'. The third staff is divided into three sections: '1-4 (1st time: to Refrain) to Verses' with the word 'will.', 'Final' with the word 'will.', and 'Coda' with the words 'A - men. A - men.'.

### Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## COLLECT

*Presider:* Let us pray.  
*THE PRIEST COLLECTS THE PRAYERS OF THE PEOPLE. WE RESPOND.*  
*Assembly:* **Amen.**

## FIRST READING

DEUTERONOMY 30:10-14

*Lector:* The Word of the Lord.*Assembly:* **Thanks be to God**

## RESPONSORIAL PSALM 19

Refrain

Lord, you have the words of ev - er-last-ing life, of ev - er-last-  
ing life, of ev - er-last-ing life. er-last-ing life.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
 Music: Kenneth W. Louis, © 2012, GIA Publications, Inc.

1. The heavens declare the glory of God,  
 and the firmament proclaims the work of his  
 hands. Day unto day conveys the message,  
 and night unto night imparts knowledge.

2. No speech, no word, whose voice goes  
 unheeded; their sound goes forth through all  
 the earth, their message to the utmost  
 bounds of the world.

3. There he has placed a tent for the sun;  
 it comes forth like a bridegroom coming  
 from his tent, rejoices like a champion to  
 run his course.

4. At one end of the heavens is the rising of  
 the sun; to its furthest end it runs its course.  
 There is nothing concealed from its burning  
 heat.

## SECOND READING

COLOSSIANS 1:15-20

*Lector:* The Word of the Lord.*Assembly:* **Thanks be to God**

## GOSPEL ACCLAMATION

R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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*Cantor:* Your words, Lord, are Spirit and life; you have the words of everlasting life.

*Presider:* The Gospel of the Lord.  
*Assembly:* Praise to you, Lord Jesus Christ.



## HOMILY

### PROFESSION OF FAITH – APOSTLE’S CREED

I believe in God,  
 the Father almighty,  
 Creator of heaven and earth,  
 and in Jesus Christ, his only Son, our Lord,

*At the words that follow, up to and including “the Virgin Mary,” all bow.*

who was conceived by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died and was buried;  
 he descended into hell;  
 on the third day he rose again from the dead;  
 he ascended into heaven,  
 and is seated at the right hand of God the Father almighty;  
 from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and life everlasting. Amen.

### PRAYERS OF THE FAITHFUL

## PREPARATION OF GIFTS

## THERE IS A BALM IN GILEAD

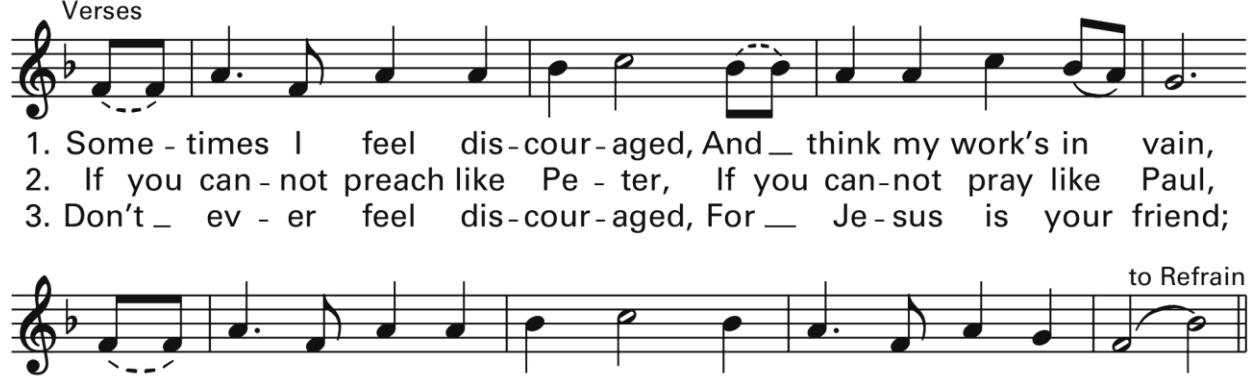
Spiritual

Refrain



There is a balm in Gil-e-ad to make the wound-ed whole,  
there is a balm in Gil-e-ad to heal the sin-sick soul.

Verses



1. Some - times I feel dis-cour-aged, And \_ think my work's in vain,  
2. If you can - not preach like Pe - ter, If you can-not pray like Paul,  
3. Don't \_ ev - er feel dis-cour-aged, For \_ Je - sus is your friend;

to Refrain

1. But \_ then the Ho - ly Spir - it Re - vives my soul a - gain.  
2. You can tell the love of Je - sus, And say, "He died for all."  
3. And \_ if you lack for knowl-edge, He'll ne'er re - fuse to lend.

Text: 76 76 with refrain; based on Jeremiah 8:22; Spiritual. Music: BALM IN GILEAD.



*Presider:* ...that my sacrifice and yours may be acceptable to God, the almighty Father,

*Assembly:* **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

*Presider:* The Lord be with you.

*Assembly:* **And with your spirit**

*Presider:* Lift up your hearts.

*Assembly:* **We lift them up to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*Assembly:* **It is right and just.**

## SANCTUS

*Mass of Christ the Savior*  
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

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## MEMORIAL ACCLAMATION

*Mass of Christ the Savior*  
Dan Schutte

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

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## AMEN

*Mass of Christ the Savior*  
Dan Schutte



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## COMMUNION RITE

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### LORD'S PRAYER

### SIGN OF PEACE

## LAMB OF GOD

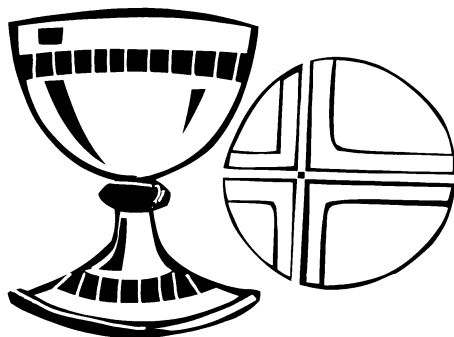
*Mass of Christ the Savior*  
Dan Schutte



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*Presider:* Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*Assembly:* **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**



# COMMUNION SONG

## IN THIS PLACE

Trevor Thomson

Verses

1. We are all hun-gry peo-ple, we need shel-ter and  
 2. All our lives are a Mys-t'ry; we see not where they  
 3. Though the world may — tell us to — look at our-  
 4. In the bread that is bro-ken is the Christ that re-

1. strength. We are one in our hurt-ing, we are  
 2. lead. We are asked now to trust you and we  
 3. selves, we reach out to an-oth-er where —  
 4. stores. As we take, now re-ceive him, we find

1. one — in our pain. In our suf-f'ring and sad-ness,  
 2. know we must be-lieve. As our feet be-come Christ's feet,  
 3. suf-fer-ing dwells. As our hands be-come Christ's hands,  
 4. love — ev-er-more. As the bread be-comes Bod-y,

1. we are saved by the grace  
 2. we go forth with the grace  
 3. we are healed by the grace  
 4. we are filled with the grace

of the pow-er and the

Refrain

1-4. Spir-it that is here in this place. We are

gath-ered at ta-ble as — one in the Lord. We are  
 (\*to-gether)

gath-ered as peo-ple who are liv-ing the Word. Our —

hearts and our spir-its are nur-tured by grace. It is

Je-sus who fills us. He is here in this place.

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## PRAYER AFTER COMMUNION

*Presider:* Let us pray...

*Assembly:* **Amen.**

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## CONCLUDING RITES

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### GREETING AND FINAL BLESSING

*Presider:* The Lord be with you.

*Assembly:* **And with your spirit.**

*Presider:* May almighty God bless you, the Father, and the Son, and the Holy Spirit.

*Assembly:* **Amen.**

*Presider:* Go in peace.

*Assembly:* **Thanks be to God!**

### CLOSING HYMN

#### ONE SPIRIT, ONE CHURCH

Kevin Keil

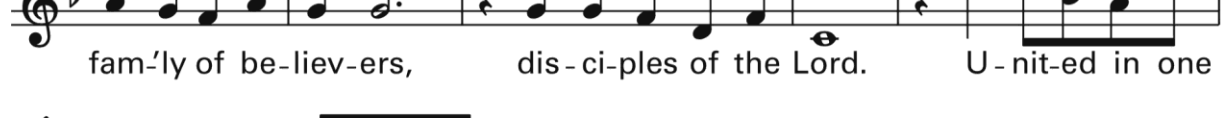
Refrain




We are a pil-grim peo-ple, we are the Church of God. A



fam-ly of be-liev-ers, dis-ci-ples of the Lord. U-nit-ed in one



spir-it, ig-nit-ed by the fire. Still burn-ing through the a-ges, still




1, 2 to Vss Final Verses



pres-ent in our lives. lives. A - men! 1. Come, Ho-ly Ghost, Cre-a - tor  
2. O Com-fort-er, to thee we



1. blest, and in our hearts take up thy rest; come with thy  
2. cry, thou gift of God sent from on high. Thou font of



to Refrain



1. grace and heav'n-ly aid to fill the hearts which thou hast made.  
2. life and fire of love, the soul's a - noint - ing from a - bove.

Text: Refrain, Maryanne Quinlivan, OSU, © 1990, Ursuline Academy of Cleveland. Published by OCP.  
All rights reserved. Verses fr. *Veni, Creator Spiritus*; attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall,  
1814–1878, alt. Music: Refrain, Kevin Keil, ASCAP, © 1990, Kevin Keil. Published by OCP. All rights reserved.  
Verses based on LAMBILLOTTE.

*God's inclusive love proclaimed here!*



### **Parish Mission Statement**

Most Holy Redeemer Parish is a Roman Catholic Christian Community. The parish draws people from isolation to community, from searching to awakening, from indifference to concern, from selfishness to meaningful service, from fear in the midst of adversity to faith and hope in God.

The community of Most Holy Redeemer shares God's compassionate love with all people. The parish offers a spiritual home to all: senior citizens and youth, single people and families; those who are straight, gay, lesbian, and transgender; the healthy and the sick, particularly persons with HIV/AIDS.

As a parish community, we celebrate God's loving presence in our lives. In worship and sacrament, especially the Eucharist, we are nurtured and challenged to extend God's kingdom of justice, truth, love and peace by growing in the spirit of Jesus, the Most Holy Redeemer.



**Welcome to Most Holy Redeemer!**

If you would like to donate to MHR or any one of our many ministries, please use the QR code provided above.

*Thank you, in advance, for your generosity.*