

Parish

2nd Sunday of Lent February 25, 2024

#### **Worship Hours**

Monday - Friday Daily Mass: 8:00am

Saturday Vigil Mass: 5:00pm

Sunday Masses: 8:00am, 10:00am & 6:30pm

Holy Days: 8:00am and 7:00pm

#### Reconciliation

Saturday: 3:45pm to 4:30pm

#### **Baptism & Marriages**

Please call the parish office for an appointment.

For marriages please call the parish office six months in advance.

Our Mission at Most Holy Redeemer Catholic Church

Most Holy Redeemer Parish is a Roman Catholic Christian Community. The parish
draws people from isolation to community, from searching to awakening,
from indifference to concern, from selfishness to meaningful service,
from fear in the midst of adversity to faith and hope in God.

The community of Most Holy Redeemer shares God's compassionate love with all people. The parish offers a spiritual home for senior citizens and youth; single people and families; those who are straight, gay, lesbian, and transgender; the healthy and the sick, particularly persons with HIV.

As a parish community, we celebrate God's loving presence in our lives. In worship and sacrament, especially the Eucharist, we are nurtured and challenged to extend God's kingdom of justice, truth, love and peace by growing in the spirit of Jesus, the Most Holy Redeemer.



## MOST HOLY REDEEMER CATHOLIC CHURCH

100 Diamond Street San Francisco, California

Phone (415) 863-6259

www.mhr.org

#### **Pastor**

Fr. Matt Link, C.PP.S. frmatt@mhr.org

#### **PARISH OFFICE**

**Michael Poma**, Business Manager mpoma@mhr.org

**Cristy Torres**, Administrative Assistant office@mhr.org

#### PASTORAL COUNCIL

Michael Kirkland Richard Levy Trudy Miller Cyndy Zimmer Shaan Bijwadia Marnie Pira

#### **LITURGY COMMITTEE**

Jacque Grillo Curtis Murray

#### **FINANCE COUNCIL**

Marc Colelli, Chair Steve Adams Micaela Connery Stephen McCarthy John Solaegui Diane Trewin

Pablo McLachlan Sr. Marilyn Morgan



#### Collection - Week of February 18, 2024

Saturday 5pm -	\$464.00
Sunday 8am -	\$342.00
Sunday 10am -	\$1133.00
Sunday 6:30pm -	\$93.00
Misc	\$1740.00
VANCO -	\$970.00
Total -	\$4,742.00
Budgeted -	\$4,200.00

Thank you for your generosity!



#### **MASS TIMES**

Daily Mass: 8am (Mon ~ Fri) Saturday Vigil Mass: 5pm

Sunday Masses: 8am, 10am & 6:30pm

Holy Days: 8am & 7pm

Reconciliation: Saturdays 3:45pm - 4:30pm

(or by appointment)

#### THIS WEEK AT OUR PARISH

FEB 26— MARCH 3

#### **Monday - Friday**

Mass - 8am

#### Wednesday

Ash Wednesday

Mass - 8 AM & 7:00 PM

Wednesday Night Suppers

#### **Saturday**

Vigil Mass - 5pm

#### **Sunday**

Masses: 8am, 10am & 6:30pm

Join us for Coffee Hour after the 8am & 10am Masses

Livestream the 10am Sunday Mass www.mhr.org/livestream



Wednesday Lenten Evening Prayer

Feb 21 March 6

Feb 28 March 13

7 pm in the Church



# Our Mass celebrants will remember the following intentions during the celebration of the Eucharist:

Saturday, February 24 5pm

Sunday, February 25

8am

10am MHR Parish 6:30pm

Monday, February 26

8am

Tuesday, February 27

8am

Wednesday, February 28

8am Wednesday Night Suppers

Thursday, February 29

8am

Friday, March 1

8am

Saturday, March 2

5pm

To schedule a Mass Intention or sponsor the weekend altar flowers,

please call the parish office at 415-863-6259 or email office@mhr.org.



Michael Lamia, Ryan Zuniga,
Phillip Solodkin, Christian Irizary, Joshua Filho,
Leigh Thorup-Murray, John Johnson,
Graham Meyers, Andrew Hinek and Golden Heights
Skilled Nursing Facility Staff & Residents

# Readings for the week of February 25, 2024

#### Sunday:

Gn 22:1-2, 9a, 10-13, 15-18/Ps 116:10, 15, 16-17, 18-19 (116:9)/Rom 8:31b-34/Mk 9:2-10

#### Monday:

Dn 9:4b-10/Ps 79:8, 9, 11 and 13/Lk 6:36-38

#### Tuesday:

Is 1:10, 16-20/Ps 50:8-9, 16bc-17, 21 and 23/Mt 23:1-12

#### Wednesday:

Jer 18:18-20/Ps 31:5-6, 14, 15-16/ Mt 20:17-28

#### Thursday:

Jer 17:5-10/Ps 1:1-2, 3, 4 and 6/Lk 16:19-31

#### Friday:

Gn 37:3-4, 12-13a, 17b-28a/Ps 105:16-17, 18-19, 20-21/Mt 21:33-43, 45-46

#### Saturday:

Mi 7:14-15, 18-20/Ps 103:1-2, 3-4, 9-10, 11-12/Lk 15:1-3, 11-32

#### **Next Sunday:**

Ex 20:1-17 or 20:1-3, 7-8, 12-17/Ps 19:8, 9, 10, 11 (Jn 6:68c)/1 Cor 1:22-25/Jn 2:13-25 *Scrutiny:* Ex 17:3-7/Ps 95:1-2, 6-7, 8-9 (8)/ Rom 5:1-2, 5-8/Jn 4:5-42 or 4:5-15, 19b-26, 39a, 40-42



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# ANNUAL BBQ COOKOUT & SOCIAL FOR ANYONE IN NEED



## SATURDAY, MARCH 9TH

11:30 AM TO 1:30 PM

MOST HOLY REDEEMER CATHOLIC CHURCH 100 DIAMOND STREET • SAN FRANCISCO

MUNI LINES: F, K, L, M, T+, 23, 323, 37

SPONSORED BY
WOMEN & MEN RELIGIOUS OF THE
ARCHDIOCESE OF SAN FRANCISCO

FOOD & DRINK, CONVERSATIONS, DOG TREATS, SOCKS & SWEATS, TOILETRIES, AND GIFT CARDS



COMMUNITY LIFF On th

On the web: www.mhr.org

Visit us:

Facebook: www.facebook.com/mhrsf

Instagram: mhrcatholicsf

Centering Prayer is meeting via Zoom on Monday evenings @ 7:00pm. Email centering@mhr.org for Zoom login details.

Bible Study on upcoming Sunday readings meets via Zoom on Tuesday evenings at 7pm. Email biblestudy@mhr.org for login and for more information.

Christian Healing Prayer Group: Please join us on the first Monday of each month at 2pm in the Library. Email markwbass@yahoo.com for information.



# MOST HOLY REDEEMER HIV/AIDS SUPPORT GROUP

#### We are in need of volunteers

If you are interested in supporting this ministry please contact Pete Toms at 415-612-0651 or email asg@mhr.org.

#### **Parish Library**

Some of the books in the library that are relevant in Black History Month are:

BLACK: a celebration of a culture

John Lewis' memoir of the civil rights movement

The Warmth of Other Suns – the history of the Great Migration

A Black Woman's History of the United States



TESS SULLIVAN, BOB OLSZEWSKI, KEN NAJOUR
MATS CHRISTIANSEN, BRANDON LEE, REBECCA SWEET,
AJ CALALANG-BOUCHER JR., AND ERIKA AMAYA

## Still I Rise

You may write me down in history With your bitter, twisted lies, You may trod me in the very dirt But still, like dust, I'll rise.

Does my sassiness upset you?
Why are you beset with gloom?
'Cause I walk like I've got oil wells
Pumping in my living room.
Just like moons and like suns,
With the certainty of tides,
Just like hopes springing high,
Still I'll rise.

Did you want to see me broken? Bowed head and lowered eyes? Shoulders falling down like teardrops, Weakened by my soulful cries?

Does my haughtiness offend you? Don't you take it awful hard 'Cause I laugh like I've got gold mines Diggin' in my own backyard.

You may shoot me with your words, You may cut me with your eyes, You may kill me with your hatefulness, But still, like air, I'll rise.

Does my sexiness upset you?

Does it come as a surprise

That I dance like I've got diamonds

At the meeting of my thighs?

Out of the huts of history's shame I rise Up from a past that's rooted in pain

I rise

I'm a black ocean, leaping and wide, Welling and swelling I bear in the tide. **PEACE & SOCIAL JUSTICE CORNER** 

#### **Celebrating Black Artists**

February 2024

Black History Month





Maya Angelou 1928 - 2014

Leaving behind nights of terror and fear

I rise

Into a daybreak that's wondrously clear

I rise

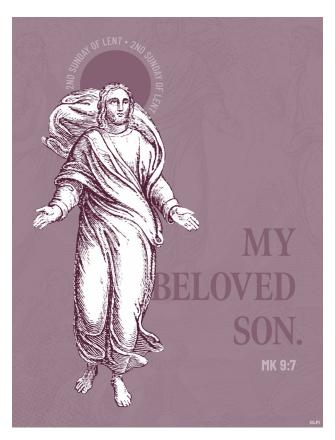
Bringing the gifts that my ancestors gave, I am the dream and the hope of the slave.

I rise

I rise

I rise.

From And Still I Rise by Maya Angelou. Copyright © 1978 by Maya Angelou. Reprinted by permission of Random House, Inc.





U.S. BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF CALIFORNIA – SAN FRANCISCO DIVISION

#### In re: The Roman Catholic Archbishop of San Francisco, Case No. 23-30564

Notice of Deadline for Filing Claims: February 20, 2024

### YOU MAY HAVE A SEXUAL ABUSE CLAIM OR OTHER CLAIM AGAINST THE ARCHDIOCESE OF SAN FRANCISCO

On August 21, 2023, The Roman Catholic Archbishop of San Francisco, a California corporation sole, aka Archdiocese of San Francisco (the "<u>Debtor</u>"), filed for protection under chapter 11 of title 11 of the United States Code (the "<u>Bankruptcy Code</u>").

If you were sexually abused by any person connected with the Debtor, you must file a claim so as to be received by February 20, 2024, or otherwise you will be forever barred, estopped, and enjoined from asserting such claim against the Debtor.

Claims based on acts or omissions of the Debtor that occurred before August 21, 2023, must be filed on or before February 20, 2024, even if such claims are not now fixed, liquidated, or certain or did not mature or become fixed, liquidated, or certain before August 21, 2023.

For more information on how to obtain and file a proof of claim form and associated documents, please visit <a href="https://omniagentsolutions.com/RCASF">https://omniagentsolutions.com/RCASF</a>, or contact Omni Agent Solutions, Inc., the Debtor's claims agent via email at RCASFinquiries@omniagnt.com or by phone at 888-480-6507 (U.S. and Canada toll free) or 747-293-0084 (International), between the hours of 9:00 a.m. and 5:00 p.m. (prevailing Pacific Time), Monday through Friday.

\*\*If you have questions about the bankruptcy case filed by the Archdiocese of San Francisco, please also visit the website at https://sfarch.org and follow the links for Chapter 11 Filing\*\*

# CATHOLIC

#### On the Mountain

Why climb a mountain? "Because it's there," George Mallory famously said, before perishing in an attempt to scale Mount Everest.

God is an event planner; every detail matters, and the location is most crucial of all. On the mountain, God demanded the sacrifice of Isaac. On the mountain, he restored Isaac to his father. On the mountain, Jesus was transfigured, revealed in all his mystifying glory as the beloved Son of God, the sacrifice which would finally balance the scale.

These things happened on a mountain because they could only happen on a mountain. The mountain is where the reckoning happens. It is where God takes, where He gives back, where He hands down.

In Lent, we encounter the mountain. We are removed from the distractions of ordinary life and placed outside the confines of our everyday habits. We find silence and mystery, pain and truth. We struggle and we become tired, and there is always a moment when we wonder if, perhaps, it would have been easier not to climb. There is always a moment when others look at us and think: "Why climb a mountain?"

I confess, I am not much of an outdoorswoman. Hiking, in my family, is any walking you do on a trail that is not paved, so I am far from qualified to comment on whether or not the view from the summit was worth George Mallory's life. But I do know a thing or two about struggling through a difficult experience. I know the strange peace that exists in the moment after it's all over and you catch your breath and realize you are a better, stronger, wiser person for the pain.

The mountain is there. Let's climb it.

"God put Abraham to the test. He called to him, 'Abraham!' 'Here I am!' he replied." — Genesis 22:1

Colleen Jurkiewicz Dorman